

# Barton County Commission Agenda Meeting Minutes

Recorded audio is available on compact disk upon request to the Barton County Clerk's Office, 1400 Main – Room 202, Great Bend, Kansas 67530.  
Phone (620) 793-1835 \ Fax (620) 793-1990 \ Email [clerk@bartoncounty.org](mailto:clerk@bartoncounty.org)  
Requests to be made pursuant to the Kansas Open Records Act and County Policy. Estimated cost of disk – Five Dollars (\$5.00).

May 29, 2018

The Board of Barton County Commissioners convened this 29th day of May 2018, at the Barton County Courthouse.

#### *Members present:*

Kenny Schremmer, Commissioner, 1st District (Chairman Pro-Term)  
Don Davis, Commissioner, 3rd District  
Alicia Straub, Commissioner, 4th District  
Jennifer Schartz, Commissioner, 5th District, Chairman  
Bev Schmeidler, Asst. Deputy County Clerk  
Phil Hathcock, County Administrator  
Carey Hipp, County Counselor

#### *Members absent:*

Homer Kruckenberg, Commissioner, 2nd District

### I. OPENING BUSINESS:

Commissioner Schartz called the meeting to order at 9:00 A.M.

Commissioner Davis moved to consider the approval of the agenda with the addition of Item E for Road & Bridge, the sale of asphalt zipper.

Commissioner Straub seconded the motion.

All voted aye. Motion passed.

Minutes of the May 21, 2018 Regular Meeting were not available.

### II. APPROVAL OF APPROPRIATIONS:

-An Accounts Payable Register will be submitted to the Commission for the period of May 14, 2018, and ending May 29, 2018.

Commissioner Schremmer moved to approve the appropriations for the period of May 14, 2018, to May 29, 2018. Authorize the Chairman to sign on behalf of the Commission.

Commissioner Davis seconded the motion.

All voted aye. Motion passed.

### III. OLD BUSINESS:

There was no old business.

### IV. NEW BUSINESS:

#### **A. COUNTY CLERK'S OFFICE: Request for Approval – Added / Abated / Escaped / Refunded**

##### **Taxes:**

-Donna Zimmerman, County Clerk, will present a listing of Added / Abated / Escaped / Refunded Taxes. Orders for these actions are kept on file in the County Clerk's Office. These are used to correct assessments and are requested by the County Appraiser's Office or the County Clerk's Office.

Bev Schmeidler, Assistant Deputy County Clerk, presented the following tax roll adjustments:

BATCH #19				
Property Types	Values	Escaped Taxes	Added / Abated	Refunds
Gas				
Oil				
Personal Property	- 243	\$80.66	-\$ 125.86	

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Real Estate	-6,573		-\$1,222.46	\$1,222.46
16/20 M Trucks	-1,417		-\$ 216.90	
State Assessed Utilities				
Special Assessments				
<b>Grand Totals</b>	<b>-8,233</b>	<b>\$80.66</b>	<b>-\$1,565.22</b>	<b>\$1,222.46</b>
Total Taxes	-\$1,484.56			
Total Records Selected	5			

Commissioner Straub moved to approve the listing of Added / Abated / Escaped / Refunded Taxes as reviewed by the County Appraiser and presented by the County Clerk and direct the Chairman to sign on behalf of the Commission.

Commissioner Schremmer seconded the motion.  
 All voted aye. Motion passed.

**B. FAMILY CRISIS CENTER: Update on Sexual Assault Awareness Activities:**

-In April, 2018, the Commission adopted a Proclamation for Sexual Assault Awareness Month. Under that Proclamation, all citizens were urged to become familiar with community resources and to be better prepared to assist survivors of sexual assault. The Family Crisis Center (FCC) provides such services under their victim advocacy and services program. Becky Davis, FCC Domestic and Sexual Violence Program Director, will provide a public update on sexual assault awareness activities.

Becky Davis, FCC Domestic and Sexual Violence Program Director, along with her leadership team, thanked the County for their support in the Family Fun Fest and Walk a Mile in Her Shoes Event. Davis also thanked Phil Hathcock for putting the County team together and then said they were also here to recognize a special person who had been a huge supporter for many years. Davis presented Commissioner Don Davis with a certificate and award for being 2018 Most Generous Supporter of the Family Crisis Center.

Phil Hathcock said he wanted to recognize Barb Esfeld, as she did most of the work on the County team.  
 Information Only. No Action Required.

**C. RESOLUTION 2018-12: Barton County Courthouse Centennial:**

-Construction of the Barton County Courthouse, a "Modern (Classical) Eclecticism" building, began in November, 1917, with the cornerstone laid on March 28, 1918. The Courthouse is approximately 125 by 101 feet in size, 57 feet high, built of reinforced concrete, brick, steel and stone, for a cost of (approximately) a quarter million dollars. The Commission is asked, upon centennial commemoration of the building, to join all citizens in celebrating the 100th year of use of the Barton County Courthouse.

Phil Hathcock, County Administrator, said the courthouse is 100 years old this year so there will be a small celebration this Friday, June 1<sup>st</sup>, in conjunction with June Jaunt. Hathcock said there will be tours of the Courthouse, light refreshments and Commissioner Davis arranged for someone to sing at 4:00pm.

Commissioner Schartz said the people who built the courthouse would not recognize the interior and noted there have been changes over the years and it is important to maintain the building for the future.

Commissioner Davis said Melanie Ryan would be here to sing at 4:00pm this Friday.

Commissioner Davis moved to adopt Resolution 2018-12, Barton County Courthouse Centennial.  
 Commissioner Straub seconded the motion.  
 All voted aye. Motion passed.

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## **HEALTH DEPARTMENT: Transfer of a Charger to the Health Department:**

-Shelly Schneider, Health Director, requests that the Commission authorize the transfer of a 2008 Charger from the Sheriff's Office fleet to the Health Department fleet. If authorized, the Health Department will pay \$4,500.00 for the vehicle.

Shelly Schneider, Health Director, said some of the Health Department vehicles only seat 2 people comfortably, so adding the charger to their vehicle fleet would help when traveling to meetings and training. Schneider said they would transfer \$4,500 from the Health Department Line 006-52-6165 to the Sheriff's Department Sexual Offender Registration Line 030-00-4585 and Conceal & Carry Line 040-00-4676.

Sheriff Bellendir said this vehicle became available when the department purchasing a dog from the Great Bend Police Department along with the K-9 vehicle. Bellendir said this particular Charger was formerly the Undersheriff's vehicle and is not a police package vehicle and said rather than auction the vehicle, he knew the Health Department was in search of another vehicle.

Commissioner Straub moved to approve the transfer of a 2008 Charger from the Sheriff's Office to the Health Department. The Health Department will pay \$4,500.00 for the vehicle out of the Health Fund, Equipment Line, 006-52-6165 and the Sheriff will receive the money as follows: \$2,250.00 into the Sex Offender Registration Fund, Other Refunds and Reimbursements Line 030-00-4585 and \$2,250.00 into the Carry and Conceal Funds Collections Line 040-00-4675.

Commissioner Schremmer seconded the motion.

All voted aye. Motion passed.

## **E. ROAD AND BRIDGE: Sale of Asphalt Zipper:**

September, 2017, Road and Bridge was authorized to purchase a planer as part of a package deal with a compact tracked loader. It is suggested that the 2006 Asphalt Zipper Model #AZ500 with 274 hours be sold.

Darren Williams, County Works Director, said he was in contact with Asphalt Zipper Company out of Utah and said they were interested in buying back the zipper for \$25,000.

Commissioner Schartz asked if that was the amount he had hoped to get at auction. Williams said yes, that was their target goal price. Commissioner Schartz asked why this equipment was no longer needed. Williams said it has to go on the front of a loader, have a water truck at the location and added personnel. The new planer hooks onto a bobcat with no extra personnel needed.

Commissioner Davis moved to approve the sale of the 2006 Asphalt Zipper to Asphalt Zipper for \$25,000.00. Monies to be deposited in the Road and Bridge Fund, Users Fee, Sale of Property Line 002-00-4271.

Commissioner Straub seconded the motion.

All voted aye. Motion passed.

## **V. ENDING BUSINESS:**

1. Announcements
2. Appointments

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## VI. OTHER BUSINESS:

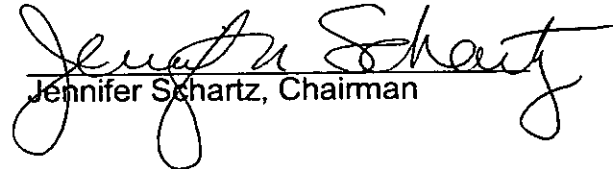
- Steve Webster: Asked if there was comment on Commissioner Kruckenberg's condition or timeline for his return.
- Comm Davis: Commissioner Kruckenberg is in Cherry Village for recuperation from a broken shoulder.
- Steve Webster: Asked if Commissioner Kruckenberg was being compensated during his absence.
- Comm Schartz: Elected officials get paid regardless.
- Phil Hathcock: Announced the commissioners may attend the courthouse tours on Friday.

## VII. ADJOURN:

Commissioner Schremmer made a motion to adjourn at 9:23 A.M.  
Commissioner Davis seconded the motion.  
All voted aye. Motion passed.

ATTEST:

  
Bev Schmeidler  
Barton County Asst. Deputy Clerk

  
Jennifer Schartz, Chairman

**PROCLAMATION 2018-12**

**BARTON COUNTY COURTHOUSE CENTENNIAL**

**WHEREAS**, in 1872, Barton County met the minimum population requirement of 600. At that time, on petition for County landholders, Governor James M. Harvey appointed special County Commissioners and named Great Bend as the temporary County seat; and

**WHEREAS**, on July 1 of that same year, County officials were first elected and Great Bend received 144 votes, enough to be named the County seat; and

**WHEREAS**, at a special election later that year, the voters approved issuing \$25,000.00 in County bonds to erect a Courthouse and County Jail in Great Bend. Finished in 1874, that brick and native stone building was used for 43 years, being razed in 1917; and

**WHEREAS**, upon petition of County residents, the Board of County Commissioners of Barton County, Kansas, called for the construction of a new Courthouse; and

**WHEREAS**, the Hutchinson (Kansas) architectural firm of W. E. Hulse & Co. designed the building with Manhattan Construction Co. of Muskogee, Oklahoma responsible for construction; and

**WHEREAS**, construction of the "Modern (Classical) Eclecticism" building began in November, 1917, with the cornerstone laid on March 28, 1918; and

**WHEREAS**, the building is approximately 125 by 101 feet in size, 57 feet high, built of reinforced concrete, brick, steel and stone, for a cost of (approximately) a quarter million dollars.


**NOW, THEREFORE, BE IT RESOLVED** by the Board of County Commissioners of Barton County, Kansas, that upon the centennial commemoration of the Barton County Courthouse, all citizens are asked to join in celebrating the 100<sup>th</sup> year of use of the Barton County Courthouse; and

**FURTHER**, that the citizens and local elected officials, past and present, are acknowledged for their dedication to the preservation and care of this local monument; and

**FURTHER**, that, under the careful guardianship of Barton County officials over the years, the building will continue to be used for years to come.


Adopted this 29<sup>th</sup> day of May, 2018.

**BOARD OF COUNTY COMMISSIONERS**

  
Jennifer Scharz, Chair


  
Don Davis, Commissioner

ABSENT  
Homer Kruckenberg, Commissioner

  
Kenny Seppremmer, Commissioner

  
Alicia Straub, Commissioner

ATTEST:

  
by   
Donna Zimmerman  
County Clerk

