

BOARD OF BARTON COUNTY COMMISSIONER AGENDA MEETINGS

Barton County Courthouse – 1400 Main, Suite 106, Great Bend, Kansas
Tuesdays, unless otherwise announced, in Regular Meeting – 8:00 a.m. – 5:00 p.m.
Agenda Meeting – 9:00 a.m. Until Close

The Commission meeting will be live-streamed through Microsoft Teams. Citizens may view the meeting through their own sign in or by signing in “anonymously”. Please follow this link: <https://bit.ly/4mitAOw>. If you wish to participate in the discussion of any item, please call (620) 793-1800 for instructions.

BOARD OF BARTON COUNTY COMMISSIONERS

Public Hearing and Agenda Meeting, October 7, 2025,
9:00 a.m. Until Close

PUBLIC HEARING
9:00 a.m. – Until Close

PUBLIC HEARING: Solid Waste Management Plan:

-Jennifer Hamby, Solid Waste Director, will present details. This Public Hearing is held for the purpose of evaluating the Solid Waste Management Plan for Barton County, Kansas.

CLOSE OF PUBLIC HEARING

AGENDA MEETING
Close of Public Hearing Until Close

I. OPENING BUSINESS:

- A. Call Meeting to Order.
- B. Recitation of the Pledge of Allegiance.
- C. Consider Approval of the Agenda.
- D. Consider the minutes of the September 30, 2025, Regular Meeting.
- E. Any citizen wishing to make statements during the discussion of any item must first be recognized by the Commission Chair. After being recognized, that person should state their name and the name of any organization represented. Statements should be limited to five minutes.
- F. Please silence all phones and electronic devices. Recording the meeting is allowed and the Commission requests that anyone using special recording equipment be seated in the back row to avoid creating a distraction during the meeting.

II. OLD BUSINESS - Items tabled, or scheduled, from previous Commission Meetings, will be heard at this time.

-There is no Old Business at this time.

III. APPROVAL OF APPROPRIATIONS:

-Bev Schmeidler, County Clerk, will present details. An Accounts Payable Register will be submitted to the Commission for the period of September 23, 2025, and ending October 7, 2025.

IV. NEW BUSINESS - All new business to be considered by the Commission will be heard at this time.

ITEM A. RESOLUTION 2025-16: A Resolution Adopting the Solid Waste Management Plan for Barton County, Kansas, and Rescinding Resolution 2021-25, Same, Adopted November 30, 2021:

-Ms. Hamby will provide details. As noted during the Public Hearing, the Barton County Solid Waste Management Plan must be reviewed and updated every five years. Should this proposed Resolution be adopted, the updated Solid Waste Management Plan would become effective in Barton County.

ITEM B. LEASE AGREEMENT: Linsner Property – Road and Bridge Storage:

-Chris Schartz, County Works Director, will provide details. Barton County wishes to extend the lease of approximately five acres in the NE/4, Section 16-T17S-R14S for the storage of materials and equipment used for the construction and maintenance of roadways. Leased from Kirby and Linda Linsner, it is suggested that the updated lease be extended to October 1, 2030, with an annual payment of \$850.00.

ITEM C. EXECUTIVE SESSION:

-Chairman Tricia Schlessiger will present. Any Commissioner may make a motion for the board to recess to executive session at this time as allowed by K.S.A. 75-4319. Any motion must contain the justification for the executive session, the subject matter to be discussed, any individuals in addition to the board who will attend the executive session and the time at which the regular session shall resume.

V. ENDING BUSINESS – After new items are heard by the Commission, the following items, including announcements, will be heard.

A. ANNOUNCEMENTS:

-Following the close of the Agenda Meeting, the Commission will consider the authorization of personnel changes for classified positions, sign any documentation approved during the agenda meeting or sign any other documentation required for regular County business. Similar action may take place throughout the day.

-The Commission will join the Employee Engagement Committee in hosting the County Employee Picnic. The picnic, which will be held in Jack Kilby Square near the bandshell, begins at 11:30 a.m.

-The League of Women Voters is hosting a candidates forum on Tuesday, October 7, 2025, at the Great Bend Event Center, 3111 10th, Great Bend, Kansas. Doors open at 5 p.m. with the candidate questions beginning at 6:15 p.m. It is anticipated that County officials may attend.

B. APPOINTMENTS:

-Although subject to change, the following appointments have been scheduled:

9:45 a.m. or following the close of the Agenda Meeting – Planning Session with Media Consultants.

10:00 a.m. – Regular Business Discussion – Matt Patzner, County Administrator.

10:15 a.m. – Clinic Furniture Bids and Program Update – Karen Winkelman, Public Health Director.

11:00 a.m. – Housing Project Update – Jonathan Mitchell, Hoisington City Manager.

11:30 a.m. – The Commission will join the EEC at the County Employee Picnic.

1:00 p.m. – All Weather Roofing and Exterior, Façade Improvement Grant – Holly Decker, Owner.

1:30 p.m. – Program Update – Dereck Hollingshead, Information Technology.

Travel 389 – All businesses are located in or near Great Bend, Kansas:

2:00 p.m. – KanEquip, 214 SW 40 Avenue

3:15 p.m. – Queen Bee Nutrition, 2401 – 10th

3:30 p.m. – Beauty Bar and Kansas Pro Wash at 1409 Main

4:00 p.m. – Mark's Custom Signs, 67 NE 20 Rd

4:30 p.m. – Central Plains Security, 2823 – 10th

5:15 p.m. – Candidates Forum, The League of Women Voters, Great Bend Event Center, 3111 10th, Great Bend, Kansas.

THE COUNTY EDITION, KVGB-AM – Thursdays at 11:05 a.m. Bev Schmeidler, County Clerk, is scheduled for October 9, 2025.

V. OTHER BUSINESS:

- A. Discussion Items.
- B. Citizens or organizations may present requests or proposals for initial consideration.
- C. The Commissioners are available to the Public on Tuesdays during regular business hours.
- D. One or more Commissioners may be present in the Commission Chambers conducting county business throughout the day on Tuesdays.
- E. The Commissioners may, individually, schedule personal appointments related to County business at their discretion.
- F. The next Regular Meeting will be at 9:00 a.m., Tuesday, October 14, 2025.

VI. ADJOURN.