

**BOARD OF BARTON COUNTY COMMISSIONER AGENDA MEETINGS**

Barton County Courthouse – 1400 Main, Suite 106, Great Bend, Kansas  
Tuesdays, unless otherwise announced, in Regular Meeting – 8:00 a.m. – 5:00 p.m.  
Agenda Meeting – 9:00 a.m. Until Close

*The Commission meeting will be live-streamed through Microsoft Teams. Citizens may view the meeting through their own sign in or by signing in “anonymously”. Please follow this link: <https://bit.ly/4uE4NcL>. If you wish to participate in the discussion of any item, please call (620) 793-1800 for instructions.*

**BOARD OF BARTON COUNTY COMMISSIONERS**

Agenda Meeting  
July 21, 2026  
9:00 a.m. Until Close

**I. OPENING BUSINESS:**

- A. Call Meeting to Order.
- B. Recitation of the Pledge of Allegiance.
- C. Consider Approval of the Agenda.
- D. Consider Minutes of the July 14, 2026, Regular Meeting.
- E. Any citizen wishing to make statements during the discussion of any item must first be recognized by the Commission Chair. After being recognized, that person should state their name and the name of any organization represented. Statements should be limited to five minutes.
- F. Please silence all phones and electronic devices. Recording the meeting is allowed and the Commission requests that anyone using special recording equipment be seated in the back row to avoid creating a distraction during the meeting.

**II. OLD BUSINESS - Items tabled, or scheduled, from previous Commission Meetings, will be heard at this time.**

-There is no Old Business at this time.

**III. NEW BUSINESS - All new business to be considered by the Commission will be heard at this time.**

**ITEM A. ROAD AND BRIDGE: Purchase of a Used Mowing Tractor:**

-Chris Schartz, County Works Director, will provide details. In early June, the Road and Bridge Department released a bid to purchase one mowing tractor and to trade in one used unit. The department asked for two bids – one for a new unit and one for a used unit. BTI – John Deere submitted the preferred bid of \$114,000.00 for a used 2024 John Deere 6155M with 211 hours. This does include the trade of a 2016 Case / IHC Maxmum 150. Monies are included in the Road and Bridge Fund for this planned purchase.

**ITEM B. ROAD AND BRIDGE: Purchase of Two Rotary Mowers:**

-Mr. Schartz will provide details. In early June, the Road and Bridge Department released a bid to purchase two rotary mowers and trade in three used units. BTI – John Deere submitted the preferred bid for two new 2026 John Deere FC15R Flex Wing mowers for a total of \$29,786.10. That is with the trade in of \$42,000.00 for the used units that includes three 2022 Land Pride 15ft rotary mowers. Monies are included in the Road and Bridge Fund for this planned purchase.

**ITEM C. EXECUTIVE SESSION:**

-Chairman Duane Reif will present. Any Commissioner may make a motion for the board to recess to executive session at this time as allowed by K.S.A. 75-4319. Any motion must contain the justification for the executive session, the subject matter to be discussed, any individuals in addition to the board who will attend the executive session and the time at which the regular session shall resume.

**IV. ENDING BUSINESS – After new items are heard by the Commission, the following items, including announcements, will be heard.**

**A. ANNOUNCEMENTS:**

-Following the close of the Agenda Meeting, the Commission will consider the authorization of personnel changes for classified positions, sign any documentation approved during the agenda meeting or sign any other documentation required for regular County business. Similar action may take place throughout the day.

**B. APPOINTMENTS:**

-Although subject to change, the following appointments have been scheduled:

9:45 a.m. or following the close of the Agenda Meeting – Planning Session with Media Consultant.

10:45 a.m. – Regular Business Discussion – Matt Patzner, County Administrator.

11:30 a.m. – Meet and Greet Luncheon with the Commission, Department Heads and Todd Powell, County Counselor.

1:30 p.m. – The Commission will continue business discussions.

THE COUNTY EDITION, KVGB-AM – Thursdays at 11:05 a.m. Members of the 20<sup>th</sup> Judicial District Juvenile Services staff are scheduled for July 23, 2026.

**V. OTHER BUSINESS:**

- A. Discussion Items.
- B. Citizens or organizations may present requests or proposals for initial consideration at this time.
- C. The Commissioners are available to the Public on Tuesdays during regular business hours.
- D. One or more Commissioners may be present in the Commission Chambers conducting county business throughout the day on Tuesdays.
- E. The Commissioners may, individually, schedule personal appointments related to County business at their discretion.
- F. The next Regular Meeting will be at 9:00 a.m., Tuesday, July 28, 2026.

**VI. ADJOURN.**