

**DECLARATION OF A STATE OF LOCAL DISASTER EMERGENCY  
For Barton County, Kansas**

**WHEREAS**, on the 15<sup>th</sup> day of June, 2015, the Board of Commissioners of Barton County, Kansas finds that certain conditions have caused, or eminently threaten to cause widespread or severe damage, injury or loss of life or property in disaster proportion in Barton County, Kansas;

**WHEREAS**, K.S.A. 48-932 provides that a state of local disaster or emergency may be declared by the Chairman of the Board of County Commissioners or in his absence a majority of the remaining members of any County having a disaster emergency plan, upon a finding by such officer or officers that a disaster has occurred or the threat thereof is imminent within such County; and

**WHEREAS**, K.S.A. 48-904 defines disaster as "the occurrence or imminent threat of widespread or severe damage, injury or loss of life or property resulting from any natural or manmade cause, including but not limited to fire, flood, earthquake, wind, storm, epidemics, contagious or infectious disease, air contamination, blight, drought, infestation, explosion, riot, terrorism or hostile military or paramilitary action"; and

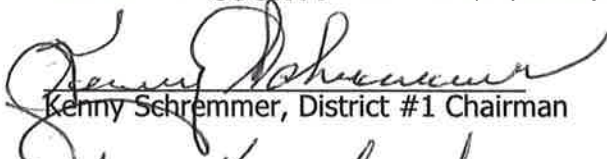
**WHEREAS**, the County of Barton County within its borders experienced conditions which created obstructions that endangered the health, safety and welfare of persons and property, beginning on May 4, 2015 and continuing.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of County Commissioners of Barton County, Kansas, that:

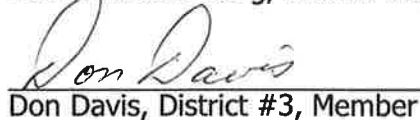
1. There was an imminent threat of to cause widespread or severe damage by thunderstorms, heavy rains, flooding, and flash flooding affecting the entire area of Barton County.
2. This Declaration shall be in full force and effect for a period not to exceed seven (7) days from the declared effective date set forth below unless terminated earlier or extended by this issuing authority.

**DECLARED** by the Barton County Commission Chairman this 15<sup>th</sup> day of June, 2015.

**BOARD OF COUNTY COMMISSIONERS**

  
Kenny Schremmer, District #1 Chairman

  
Homer Kruckenberg, District #2, Member

  
Don Davis, District #3, Member

  
Alicia Straub, District #4, Member

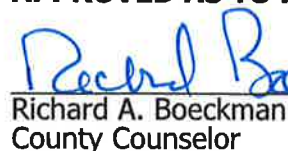
  
Jennifer Scharz, District #5, Member

**ATTEST:**

  
Donna Zimmerman  
County Clerk



**APPROVED AS TO FORM:**

  
Richard A. Boeckman  
County Counselor